



*Ifw*

Attorney Docket No.: 1374-DIV-01

In re Application of Yoshihiro Yazawa et al.

Serial No.: 10/647,419

Filed: August 25, 2003

For: FERRITIC STAINLESS STEEL SHEET WITH EXCELLENT WORKABILITY AND METHOD FOR MAKING THE SAME

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

— Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

— A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN  
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 8	-	** 20=	0
INDEP.	* 4	-	** 4=	0
Application Size Fee				
First Presentation of Multiple Dependent Claim				

RATE	ADD'L FEE
x 25 =	\$
X 100 =	\$
	\$
+180=	\$

OR

RATE	ADD'L FEE
x50 =	\$ 0
x 200 =	\$ 0
x250=	\$ 0
+360=	\$ 0

TOTAL ADDITIONAL FEE

\$ \_\_\_\_\_ OR

\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-2719 in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury  
Reg. No. 31,750  
Attorney for Applicants

TDC:vbmm  
(215)656-3381



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1742  
Examiner : Deborah Yee  
Serial No. : 10/647,419  
Filed : August 25, 2003  
Inventors : Yoshihiro Yazawa  
: Osamu Furukimi  
: Mineo Muraki  
: Yoshihiro Ozaki  
: Kunio Fukuda  
: Yukihiro Baba

Customer No.: 035811

Docket No.: 1374-DIV-01

Confirmation No.: 2814

Title : FERRITIC STAINLESS STEEL SHEET WITH  
: EXCELLENT WORKABILITY AND METHOD  
: FOR MAKING THE SAME

Dated: July 14, 2005

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For

Postcard

Amendment Transmittal Letter, in duplicate  
Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP  
Customer No. 035811

By:  \_\_\_\_\_

Date: 14 Jul 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit	: 1742	<b>Customer No.: 035811</b>
Examiner	: Deborah Yee	
Serial No.	: 10/647,419	
Filed	: August 25, 2003	
Inventors	: Yoshihiro Yazawa	Docket No.: 1374-DIV-01
	: Osamu Furukimi	
	: Mineo Muraki	Confirmation No.: 2814
	: Yoshihiro Ozaki	
	: Kunio Fukuda	
	: Yukihiro Baba	
Title	: FERRITIC STAINLESS STEEL SHEET WITH	
	: EXCELLENT WORKABILITY AND METHOD	
	: FOR MAKING THE SAME	

Dated: July 14, 2005

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**AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated April 29, 2005, the Applicants amend the Application as follows: